Registered NoReceipt No
Signature

## Run by D.K. Health & Welfare Society, Chichgarh

## S. Chandra Mahila Mahavidyalaya Sakoli Dist. Bhandara

			(Arts & B	S.Sc. H	Iome Science Faculty	y)				
Adn	nission Form:-	1	(Application for admission to college for the Session 2020)							
			(To be filled by the candidate in his own handwriting no Column should be left blank)							
For College	Course Admitted	to :-								
use only	Admission Date :-			Form I	Form No.					
Kindly read imp	portant notes before filling	in fo	orm :							
,	ink to fill in the form and I	Oo No	ot overwrite.			Cu	rrent	Passport		
<i>'</i>	field in <b>capital</b> letters only whichever is <b>NOT</b> applical	ale F	.g. if you are a male Gender	· Male						
	d for (e.g. B.A. / B.Sc. Hon			. iviaic	Student Should Sign.	<u> </u>				
Course Part or	r Semester Applied (e.g. 1/	/2/3/4	/5/6)		Strictly inside this box only with Black Ink					
Applying for (	Concession EBC/BC/	PTC	/STC/ Freedom Fighte	r:						
Admitted agains	t Category : Open / Reser	ved			If Reserved, Specify					
			1) Personal I	nform	nation Section					
Name of Studen	nt		Last Name		First Name	Middle Name		dle Name		
(In case of changed name, write current name										
Name of Studen	ıt (मराठी मध्ये )									
Name of Student	as printed on									
Std.10 <sup>th</sup> Passing 0	Certificate									
Father`/ Husbar	nd`s Name									
Mother Name										
Previous Name of the Student										
( In Case of the changed name )										
Reason For Nai	me Change :- Willingly/	Afte	r Marriage		Marital Status : Unmarried/ Married/Divorced/ Widowed/Deserted					
Date of Birth :- (DD/MM/YYYY)					Gender:-					
Place of Birth :-					Blood Group:-					
Religion :-	•				Citizen of :-					
Student Location	on Category: Rural / Url	oan /	Tribal							
	Correspondence :-									
State :-			District :-		a:-	City/Town/Village:-				
Address:							Pin (	Code		
(House no. Street/area/suburb etc.)										
Permanent Add	Iress (Write only if differ	ent tl	nan Address for Correspon	idence)			•			
State :-			District :-	Taluk	a:- City/Town/Vil			llage:-		
Address:								Pin Code		
(House no. Street/area/suburb etc.)					Email ID.					
Contact Details:- Mob. No. Email ID:-  2) Legal Reservation Information Section										
D: 9 - 60	C4-4-	2)		on In		\AIT(D\AIT(C\	AIT	VODC/SDC		
Domicile of the	State:	Ca	Category: Open/ Reserved							
Cast :-			Sub-Cast:- If Physically Challenged:- visually impaired/ Speech and/ o impaired/ Orthopedic Disorder or mentally Retarded.					u oi nearing		
			impansor compensor and including recurrent							

3) Selected / Opted Paper Section: (Write Paper Codes or Paper Name only, in the boxes)												
1.			2. 3.				4.			5.		
6.			7 8.				9.	•				
4) Education Details Section: - (Write YES in Last Column, against the qualifying examination, on basis of which you are seeking												
admission to the said course write 'No' in front of other examination) Please Note:- 10 <sup>th</sup> Details are mandatory in any case.												
Last College A	1			1		1	1	1	1			
Name of Examination	Name of Board University	Name of School/	Date of F (DD/MM Y)		-	-		Pa Grade / Total Marks at Obtained	Out Of	Qualifying Examination		
Std. 10 <sup>th</sup>												
Std. 12 <sup>th</sup>												
			<i>5)</i>	Guardi	ian In	formation S	ection	:-				
Guardian Nan	ne:-											
Occupation of	the Guardian: S	ervice / Busin	ness / P	rofession /	Farmer/	Laborer /	Annua	Income of The G	uardian Rs	:-		
		Retired.					(Last Fi	nancial Year)				
Relationship of	guardian with ap	plicant:					Mobile	No.				
			<b>6)</b> A	ttached 1	Docume	ent and Certifica	ate Secti	on:-				
1) Passing Certificate of std. 10 <sup>th</sup>				4) Aadhar Card				7)				
2) Passing C	ertificate of std. 1	$2^{th}$	5)				8)					
3) Leaving (	Certificate		6)				9)					
7) Other Information Section:-												
Mother Tongue	:-	Emp	loymen	t Status : E	mployed	/ Unemployed		Do you wish to joi	n NCC/NSS	: Yes / No		
Would you like	to apply for Hos	tel : Yes / No					l.					
Hobbies, Proficiency and other Interests:												
Game and Spor	rts Participation: I	Level (e.g. Co	llege/st	ate/Nationa	al/Interna	tional etc.)						
Personal Ident	Personal Identification Mark: 1) 2)											
				8) Dec	clarat	ion by Stude	ent:-					
I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I Undertake that, in absence of any Document the final admission will not be granted an / or admission will stand cancel.  I am aware of the Mah. Prohibition of Ragging Act. 1999 and I state that I will abide by all the rules and regulation of the said act.  Place:												
Date :			0	\ <b>D</b> 1		1 0 1:		ignature of the St	udent			
9) Declaration by Guardian:												
_	·=	_		_				s correct to the best of	of my knowle	dge.		
I have acquainted myself with the rules and fees, dues to my Son/Daughter/ Ward and to see that he/she observes.  Place:												
Date : Signature of the Guardian												
9) For College / Institute Use only:												
Designation Remarks / Particulars / Recommendations Signature and Date							Date					
Admission Cler	k											
Accountant / Ca	ashier	Cash Receiv	red Receipt no.									
Registrar					I							
Principal												